

TOWN OF NEW GLARUS

PARKS COMMITTEE MEETING 21ST APRIL 2021 AGENDA

NOTICE IS HEREBY GIVEN that Town of New Glarus Parks Commission, County of Green, will conduct a meeting for the transaction of business as is by law required permitted at such meeting as follows:

LOCATION: Due to COVID-19 High Risk status in Green County, Town of New Glarus Parks Commission meetings will be held virtually until further notice.

Microsoft Teams meeting

Join on your computer or mobile app

[Click here to join the meeting](#)

Or call in (audio only)

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AGENDA:

- 1) Call to Order
- 2) Proof of Posting
- 3) Approve March 17, 2021, Parks Commission Minutes
- 4) Public Comments
- 5) Introduction of Beth Blahut, President, and Ben Neff, Secretary, Friends of New Glarus Woods
- 6) Well Water Testing Program (Mailer, Press Release, Dates & Individual Responsibilities--Harry
- 7) Bluebird Ridge: 4/15/21 Prairie Burn; Marking Paint to BBRC--Harry
- 8) Request from Sugar River Beekeepers to Resume In-Person Meetings at Town Hall--Harry
- 9) 2020 Photo Contest--Alison Winters Hanson
- 10) Review of 2021 Budget--Chris
- 11) Village of New Glarus Request about Financial Support for Parks-Related Projects--Chris
- 12) Recycling Grant Requirements / Recycling Education / Electronics Recycling Event
- 13) Discussion of Trail Grants--Chris and Mark
- 14) Schedule Next Meeting (May 21, 2021); Discuss Format
- 15) Adjourn

POSTED: New Glarus Town Hall 4/19/21
New Glarus Garage 4/19/21
New Glarus Post Office 4/19/21
townofnewglarus.com 4/19/21

Harry Pulliam, Chair
New Glarus Parks Commission

Jesse Wahl, Clerk-Treasurer

Pursuant to applicable law, notice is hereby given that a quorum or a majority of the New Glarus Town Board or Plan Commission Members may attend this meeting. Information presented at this meeting may help form the rationale behind future actions that may be taken by the Town of New Glarus Board. Persons requiring additional services to participate in a public meeting may contact the Town Clerk for assistance at 527-2390.

TOWN OF NEW GLARUS

PARKS COMMITTEE MEETING 17TH MARCH 2021 MINUTES

NOTICE IS HEREBY GIVEN that Town of New Glarus Parks Commission, County of Green, will conduct a meeting for the transaction of business as is by law required permitted at such meeting as follows:

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Microsoft Teams meeting

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Or call in (audio only)

[+1 872-215-6818..236288609#](#) United States, Chicago

Phone Conference ID: 236 288 609#

[Find a local number](#) | [Reset PIN](#)

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IN ATTENDANCE: Harry Pulliam, Jason Neton, Dana Emmerton, Mona Sue French, Mark Pernitz, Chris Narveson

AGENDA:

- 1) Call to Order: Meeting was called to order by H. Pulliam at 7:03 pm.
- 2) Proof of Posting: C. Narveson attested to proof of posting.
- 3) Approve August 20, 2020, Parks Commission Minutes: H. Pulliam moved to approve the August 20, 2020 Parks minutes, J. Neton 2nd. Motion passes.
- 4) Public Comments: D. Emmerton notified the committee of a field with a professional ice skating rink she saw in Ohio that was nicely appointed with skates, a compressor, bumpers, etc. that could be used by groups & the public. C. Narveson informed the group of the County NN relocation proposal by a committee that includes Friends of the New Glarus Woods. Grants could be used to support this project.
- 5) Well Water Testing Program: H. Pulliam suggested partnering with UW-Extension on their Well Water Testing program by sending a mailer in addition to the one being sent by Extension. This has been done with great success in the town in the past. M. Pernitz made a motion to send out a mailer about the program & additional workshops in person or via Zoom, D. Emmerton 2nd. Motion passes.
- 6) Prairie Burn at Bluebird Ridge: H. Pulliam suggested an April prairie burn at Bluebird Ridge with the assistance of Tom Mitchell of the Prairie Enthusiasts. The park was already partially burned, but this could complete it. It was also proposed to ask Ron Roesslein to remove box elder trees from the west end of the park, along with prickly ash that needs to be sheared or sprayed. Committee members will mark the trees that need to be removed. No motion was necessary as this project was approved at a prior meeting.
- 7) Community Art Project by New Glarus Public Library: The committee considered promoting the NGPL Community Art Project by putting a copy of the flyer in the water testing mailer. Asking for email addresses in the mailer was also mentioned.
- 8) Village of New Glarus Request about Financial Support for Parks-Related Projects: C. Narveson was approached by village members about financial support of parks & recreation-related projects at Glarner Park & Hoesly Pond. The committee would like to have more information from the village before entertaining a motion.

- 9) Discussion of Trail Grants: M. Pernitz & C. Narveson updated the committee on the trail projects/grants that were started in 2020.
- 10) Schedule Next Meeting: The next parks meeting is planned for Wednesday, April 21, which will be held in person if possible.
- 11) Adjourn: D. Emmerton made a motion to adjourn the meeting, M. French 2nd. Motion passes. Meeting adjourned at 9 pm.

Harry Pulliam, Chair
New Glarus Parks Commission

Jesse Wahl, Clerk-Treasurer

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How safe is your drinking water?

According to the University of Wisconsin Center for Watershed Science and Education, [WI Well Water Quality Viewer \(uwsp.edu\)](http://uwsp.edu), 24% of private wells tested in Green County show bacterial contamination. Of those, 10% have tested positive for E. coli. Also, 18% of Green County's tested wells show nitrate levels above the safe limit of 10 parts million and 46% exhibit some level of contamination by the pesticide Atrazine.

The Wisconsin DNR recommends that well owners have their water tested at least once a year. Over the next few months, the Green County Towns of Adams, New Glarus, Washington, and York will be partnering with the Green County Extension Office to offer a complete drinking water testing program. By the time residents see this notice, they should have received a postcard from the Extension Office, detailing the prices for the tests that are being offered. Town of New Glarus residents will also receive a flier that includes this information and the times, dates and locations for bottle pick-up and sample delivery.

Please note that to encourage folks to fully protect themselves and their families, the Town of New Glarus will enter New Glarus well owners who order the full battery of water tests into a drawing to win one of three \$100 cash prizes or one of four \$25 cash prizes. Also, after receiving their test results, residents can attend a free virtual educational program (to be held on June 29, 2021), where they can speak with a UW-Extension Groundwater specialist about those results.

To participate in our drinking water testing program, please contact Victoria Solomon, Community Resource Development Educator, at (608) 328-9440 or victoria.solomon@wisc.edu by April 23, 2021. For more info, check out <https://green.extension.wisc.edu/green-county-annual-drinking-water-testing/> or call the Town of Adams, (608) 293-1305; the Town of New Glarus, (608) 527-2390; the Town of Washington, (608) 558-0422 or the Town of York, (608) 523-4810.

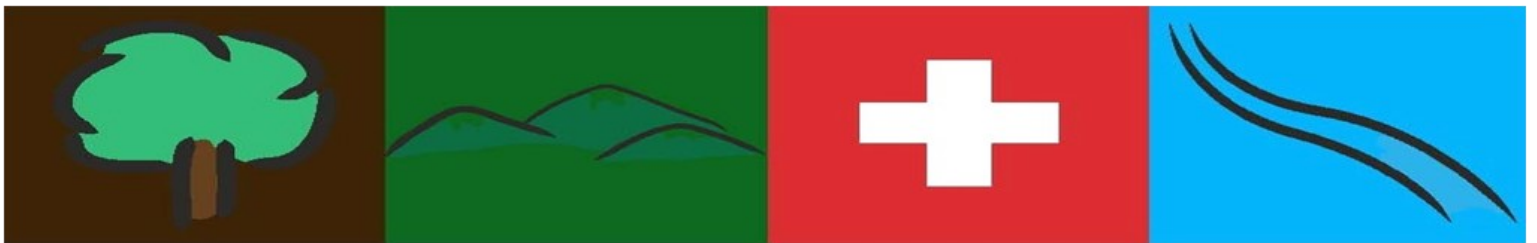
Harry Pulliam
Town of New Glarus Parks Commission

BE ENTERED TO WIN A CASH PRIZE!

Bring this flyer to the Town Hall if you are a Town of New Glarus resident
and you have performed all three water tests.

This will enter you to win one of three \$100 cash prizes or one of four \$25 cash prizes.

If you have any issues making the bottle pick-up or drop-off times provided,
please give us a call at (608) 527-2390 for additional assistance.



Membership Shout Out!

Be a part of the plans.

The Town of New Glarus Parks Commission invites Town Residents to join the Commission.

They meet monthly at the Town Hall to work on their mission:

“Our mission is to assure that the needs and desires for recreational opportunities
and preservation of natural areas are met.”

We have been preserving Blue Bird Ridge Conservancy on Windmill Ridge Road,
organizing annual tree sales, planning for walking/biking/skiing trail(s), and having workshops twice a year.

Visit www.townofnewglarus.com to sign up to receive notices of meetings and minutes.

Log on to follow the Commission at [Facebook.com/townofnewglarus](https://www.facebook.com/townofnewglarus)

How safe is your drinking water?

The Wisconsin DNR recommends you test your private well at least once a year for contamination. Your water can contain harmful bacteria, viruses, and chemicals even if it looks, tastes, and smells fine.

Package	What each package includes	Which wells should be tested
Homeowners \$55	Coliform bacteria*, Nitrate*, Chloride, Hardness, Alkalinity, pH, Saturation Index	All Wells: <ul style="list-style-type: none"> ✓ This is the basic package, perform this set of tests if you are unsure which package to perform. ✓ Includes the two most important tests to perform regularly on a well (bacteria and nitrate).
Metals \$52	Arsenic*, Lead*, Copper*, Iron, Zinc, Calcium, Magnesium, Manganese*, Sodium*, Potassium, Sulfate*	Consider this test package if: <ul style="list-style-type: none"> ✓ You've never had your well tested for arsenic. ✓ Previous tests indicated the presence of arsenic. ✓ Your plumbing system has components that contain copper and/or lead. ✓ You have red or brown staining from your water.
DACT Screen \$33	Tests for a breakdown component of atrazine type pesticides*	Consider this package if: <ul style="list-style-type: none"> ✓ Your well is within 1/4 mile of agricultural fields where corn has been grown. ✓ Previous tests indicated elevated nitrate likely associated with fertilizer use.

**Indicates a test that measures potential health related contaminants.*

Payable by cash or check at the time of bottle pick-up.

**If you perform all three tests, there is a discounted price of \$135
and a chance to win a cash prize!**

New Glarus Town Hall

26 5th Avenue

New Glarus, WI 53574

(608) 527-2390

Bottle Pick-Up: 9am-2pm May 19th—22nd

Bottle Drop-Off: 9am-4pm May 24th

-or-

Green County UW Extension

2841 6th Street

Monroe, WI 53566

(608) 328-9440

Bottle Pick-Up: 8am-4pm May 19th —21st

Bottle Drop-Off: 8am-4pm May 24th

To participate in the Annual Drinking Water Test Program, *please RSVP by April 23rd, 2021*

RSVP TO: Victoria Solomon - Community Resource Development Educator

Victoria.solomon@wisc.edu or (608) 328-9440

Green County 2021 Annual Drinking Water Testing Kit Pick Up and Drop Off Times

	Test Kit Pick Up		Test Kit Drop Off		Where?
	Date	Time	Date	Time	
Extension Green County	Wed, May 19 Thurs, May 20 Friday, May 21	8am-4pm 8am-4pm 8am-4pm	Monday, May 24	8am-4pm	Extension Green County Victoria Solomon 2841 - 6th Street Monroe, WI 53566 Phone 608-328-9440
Town of Adams	Wed, May 19 Sat, May 22	1pm-5pm 8am-Noon	Monday, May 24 <i>Victoria emailed Dixie 2/26</i>	8am-4pm	Town of Adams Town Hall & Recycling Center Margo McMicken N5723 Biggs Rd Argyle, WI 53504 608-293-1305
Town of New Glarus	Wed, May 19 Thurs, May 20 Friday, May 21 Sat, May 22	9am-2pm 9am-2pm 9am-Noon 9am-Noon	Monday, May 24	9am-2pm	Town of New Glarus Town Hall Jesse Wahl 26 5th Ave New Glarus, WI 53574 Phone 608-527-2390
Town of Washington	Wed, May 19 Sat, May 22	9am-3pm 9am-3pm	Monday, May 24	12pm-2:30pm	Town of Washington Recycling Center Nannette Hillard N6459 Church Rd Monticello, WI 53570 Phone 608-214-4103
Town of York	Sat, May 22	8am-Noon	Monday, May 24	10am-Noon 2pm-4pm	Town of York Town Hall Jessie Schlumpf/Bethany Storm W8737 State Rd 39 Blanchardville, WI 53516 Phone 608-516-2788

NOTES: Test Kit must be paid for using cash or check when picked up.
 Green County residents can pick up test kits at any of the locations listed above.
 Tests must be taken the morning of Monday, May 24th.
 Questions? Contact Victoria Solomon, Extension Green County , at 608-328-9440 or victoria.solomon@wisc.edu
 Kit P/U options are May 19th, 20th, 21st, 22nd. Kit Drops Offs May 24th
 Educational Program June 29th, 2021 -- 6pm-7pm -- Virtual Via ZOOM



An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.

Town of New Glarus

Budget vs. Actuals: 2021 - FY21 P&L

January - December 2021

	TOTAL			
	ACTUAL	BUDGET	OVER BUDGET	% OF BUDGET
Income				
Total Income			\$0.00	0.00%
GROSS PROFIT	\$0.00	\$0.00	\$0.00	0.00%
Expenses				
57620 Parks Per Diem	129.29	15,000.00	-14,870.71	0.86 %
57620-03 Parks Workshops	5.99		5.99	
57620-04 Parks Postage	71.29		71.29	
57620-08 Parks Memberships & Subscriptions	250.00		250.00	
Total 57620 Parks Per Diem	456.57	15,000.00	-14,543.43	3.04 %
Total Expenses	\$456.57	\$15,000.00	\$ -14,543.43	3.04 %
NET OPERATING INCOME	\$ -456.57	\$ -15,000.00	\$14,543.43	3.04 %
NET INCOME	\$ -456.57	\$ -15,000.00	\$14,543.43	3.04 %

Town of New Glarus

Transaction Report January - December 2021

DATE	TRANSACTION TYPE	NUM	NAME	MEMO/DESCRIPTION	ACCOUNT	SPLIT	AMOUNT
57620 Parks Per Diem							
01/07/2021	Check	20292		Dana Emmerton	57620 Parks Per Diem	11010 Checking (2306)	-129.29
Total for 57620 Parks Per Diem							\$ - 129.29
57620-03 Parks Workshops							
04/01/2021	Bill		Viking Hardware	marking paint for tree removal at bluebird ridge	57620 Parks Per Diem:57620-03 Parks Workshops	21000 Accounts Payable (A/P)	-5.99
Total for 57620-03 Parks Workshops							\$ -5.99
57620-04 Parks Postage							
03/26/2021	Bill	20210326- 2	Green County Extension	shared postage to mail water testing postcards	57620 Parks Per Diem:57620-04 Parks Postage	21000 Accounts Payable (A/P)	-71.29
Total for 57620-04 Parks Postage							\$ -71.29
57620-08 Parks Memberships & Subscriptions							
03/15/2021	Bill		Visa	Prairie Enthusiast Annual Membership	57620 Parks Per Diem:57620-08 Parks Memberships & Subscriptions	21000 Accounts Payable (A/P)	-250.00
Total for 57620-08 Parks Memberships & Subscriptions							\$ - 250.00
Total for 57620 Parks Per Diem with sub-accounts							\$ - 456.57
TOTAL							\$ - 456.57

Town of New Glarus

Account List

ACCOUNT	TYPE	DETAIL TYPE	DESCRIPTION	BALANCE
11010-01 Town Park/Trail (5284)	Bank	Savings	Sinking Fund	41,582.00
11010-02 Community Partners (2132)	Bank	Money Market	Sinking Fund	27,379.74
11010-04 Impact Fees (4612)	Bank	Money Market		150,282.33

Address	Date Paid	Public Library	Parks & Playgrounds				Highways and Transp. Facility	Total Paid
			Community Park Land Acquisition	Community Park Improvements	Trails (Option #2)	Pool House (Jt Project w/Village)		
		0.33	0.05	0.13	0.15	0.08	0.25	
TOTAL DEPOSITS		\$8,607	\$5,906	\$16,894	\$30,085	\$16,335	\$49,500	\$140,611
INTEREST EARNED TO DATE	-\$25,957.85	-\$8,606	-\$1,202	-\$3,440	-\$3,986	-\$2,164	-\$6,559	-\$25,957.85
TOTAL DEPOSITS W/INT		\$0.54	\$4,703.18	\$13,453.95	\$26,098.77	\$14,170.63	\$42,941.31	\$114,653.38



Become a Master Recycler

Teach your family, neighbors, friends, and coworkers how to recycle right!

Join us to learn:

- What makes recycling work & why we do it
- Local recycling facts & tips
- Recycling challenges
- How to reduce waste to landfill
- Low waste living

Register @ sustaindane.org



Each session has two 90-minute classes to become a Master Recycler.

Session 1, 12:00-1:30PM

- Class 1: Wednesday, April 7
- Class 2: Wednesday, April 14

Session 2, 6:30-8:00PM

- Class 1: Tuesday, July 13
- Class 2: Tuesday, July 20

\$15 tuition. Free to Sustain Dane members. Scholarships available.



Sustain Dane Master Recycler Program

<https://sustaindane.org/sustain-dane-programs/#masterrecycler>

Have you ever paused at the recycling bin and wondered if what you're throwing out is actually recyclable, or what will happen to it after it's picked up? Then our new Master Recycler program is made for you! We developed this program in partnership with the City of Madison with support from [The Carton Council](#). Learn the ins and outs of our local recycling system and get your recycling questions answered. The program will give you the tools you need to teach your family, neighbors, friends, and coworkers how to improve recycling and community sustainability. Each session has two 90-minute classes to become a Master Recycler. Sign up for one of the sessions below.

[View the program flyer.](#)



Session 1

Wednesday, April 7, Noon—1:30PM
Wednesday, April 14, Noon—1:30PM

Session 2

Tuesday, July 13, 6:30PM—8:00PM
Tuesday, July 20, 6:30PM—8:00PM

Workshop Planning Checklist

PRE-GAME: WORKSHOP TIMELINE

8 weeks

- Select the Theme/Topic
- Select the preferred date, time, and location
- Contact Speakers confirm date & availability (_____)
- Gather Pictures and Bio of Speakers (_____)

7 weeks

- Set the budget
- Choose the venue
- Create the guest list
- Create invitations & get quote from Postal Connections (_____)
- Create Facebook Post (_____)
- Create Website Post (_____)
- Create Eventbrite Event for Registration (_____)

6 weeks

- Finalize the guest list
- Reserve the location & discuss any special arrangements: parking, seating, audio/visual equipment, menu (_____)
- Start planning your opening & closing remarks (_____)

5 weeks

- Mail invitations (include directions & parking instructions); ask for a 2-week RSVP (_____)
- Email board and committee members invitation (_____)

4 weeks

- Check-in with Speakers - Is everything coming along ok? Are there any special needs? (_____)

3 weeks

- Begin follow-up calls or emails to invitees who haven't responded (_____)

2 weeks

- Confirm all arrangements with the venue (food, seating, parking, special equipment) (_____)

1 week

- Post reminder on Social Media and Website
- Ensure you have all the material you need for that day: handouts, business cards, name tags, sign-in sheet and thank-you gifts/honorariums (_____)

DAY OF THE EVENT

- Arrive at least an hour early to set up and familiarize yourself with the venue. (_____)
- Greet everyone as they arrive; name tag and sign-in (_____)

POST-GAME: FOLLOW-UP

After the event

- Send a personalized thank-you note to Speaker (_____)
- Review/Critique Event

Shopping List

1-3 Days before event

- Snacks
- Plates, utensils, etc.
-
-
-
-
-
-
-
-
-